



REPUBLIKA NG PILIPINAS
Pambansang Korporasyon Sa Elektrisidad
(NATIONAL POWER CORPORATION)

PURCHASE ORDER

P.O. No. **059498**

Page **1** of **1**

This PO number must appear on all papers, invoices, packing list and correspondence.

TO: **INCALSYS, INC.,**
Km. 29 Ortigas Avenue Extension, Berverly Hills Subdivision,
Antipolo City

DATE: **May 19, 2025**

PD NO.:
SHB250227-KBAC050 (SHB2)

DELIVERY PERIOD: **WITHIN 60** DAYS
FROM DATE OF RECEIPT OF THIS ORDER

TERMS: **WITHIN 30** DAYS UPON DELIVERY AND ACCEPTANCE
OF THE GOODS AND DOCUMENTS TO SUPPORT PAYMENT
(ANNEX "A").

DELIVERY POINT: **NPC-Head Office Whse., Diliman, Q. C. c/o**
Properly Custodian

REQUISITIONER: **EMAD c/o R. D. Monarillo**

PO ITEM NO.	PR NO./ ITEM NO.	DESCRIPTION	QTY/UNIT OF MEAS	UNIT PRICE	AMOUNT
		SUPPLY & DELIVERY OF LIGHT METER			
	HO-EMA25-003	4305002 ENVIRONMENTAL MONITORING & AUDIT DIV.			
		LIGHT METER, MEAS. RANGE: 0 TO 100,000 LUX. OFFER: Extech SDL 400 w/ INCALSYS Calibration Certificate, Cosine & color-corrected measurements utilizes precision silicon photo diode & Spectral response filter (see brochure for details)	2.00 UNIT	33,900.00	67,800.00
		Subtotal			67,800.00
		TOTAL AMOUNT (VAT INCLUDED)			67,800.00
		PESOS : SIXTY SEVEN THOUSAND EIGHT HUNDRED ONLY -			67,800.00
The following documents shall constitute as integral part of this transaction, to wit: 1. Bid proposal/Quotation dated March 22, 2025 2. PR No. HO-EMA25-003 dated February 5, 2025 (Non-Ordn) 3. Terms of Reference					
Notes: 1) Includes Light Meter/Data Logger 6x AA batteries, SD Card, Hand carrying case, Light sensor with protective cover, User's manual & Manufacturer's Guide 2) With one (1) year warranty against manufacturing defects. 3) To comply with BIR Revenue Regulation Series No. 17-2024 dated September 17, 2024					
"Shopping Under Section 52.1(B)"					

THIS ORDER IS SUBJECT TO THE TERMS & CONDITIONS PRINTED AT THE BACK HEREOF.

CC GL OE WO JO

Pambansang Korporasyon Sa Elektrisidad

Please signify your acceptance and agreement with this P.O. by signing below:

FUNDS AVAILABLE

BY: **MANUEL LUIS B. PLOFINO**
OIC, Office of the Vice President- Power Engineering

CONFORME: **ARVIN MARQUEZ**

AUTHORIZED SIGNATURE

POSITION: **SALES OFFICER**

DATE: **May 19, 2025**